

Civic Centre
St Stephen's Place
TROWBRIDGE,
Wiltshire.
BA14 8AH
info@trowbridge.gov.uk

13th June 2018

SUMMONS

To members of the Leisure & Information Services Committee: Councillors: David Halik (Chair), Cooper (Vice Chair) Bateman-Gay, Bazan, Blackmore, Brice, Drewett, Fuller, Deb Halik and Palmen

Dear Councillor,

You are hereby summoned to a meeting of the **Leisure & Information Services Committee** to be held on **Tuesday 19th June 2018 at 19.00hrs** in the Pitman Committee Room, Civic Centre, St Stephens Place, Trowbridge.

Yours faithfully

Lance Allan
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: info@trowbridge.gov.uk

AGENDA

1. **APOLOGIES**
 - a) **To receive** apologies from those members unable to attend.
 - b) **To consider for acceptance** those apologies received with reasons.
2. **MINUTES**
 - a) **To approve** as a correct record Minutes of the meeting held on Tuesday 27th March 2018.
 - b) **To consider** any questions arising from those minutes.
3. **DECLARATIONS OF INTEREST**

To receive Declarations of Interest not already included on the Register as appropriate in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

To note any announcements from the Chair.
5. **OPEN FORUM**

To take questions from the public, these may be answered but not debated.
6. **THE LEISURE SERVICES DEPARTMENT REPORT**

To consider the Head of Leisure Services report (copy attached).

7. **ACTIVE IN YOUR PARK (Report items 2.4.1 & 3.1.3)(copy report attached)**
To consider the Head of Leisure & Information Services'
RECOMMENDATION That an “Active In Your Park Fitness Partner” scheme is created, ensuring only recognised partners have permissions to use the park, whilst instructors outside the scheme are encouraged to participate; the park permissions to be firmly managed for the benefit of the community.
8. **QUARTERLY MANAGEMENT ACCOUNTS**
To consider the **End of Year Accounts** for this committee (copy attached).
9. **DATE OF NEXT MEETING**
To note the next meeting to be held on Tuesday 25th September 2018 at 19.00 Pitman Room. The Civic Centre, St Stephens Place.
10. **MEDIA RELEASE**
To consider if the Council should make a press or social media release regarding any of the issues considered by this meeting.

To all Councillors for information.