

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

## SUMMONS

15<sup>th</sup> April 2019

To members of the Town Development Committee: Councillors; Bazan (Lambrok), Beaver (Lambrok), Bridges (Park), Bryant (Paxcroft), (Vice Chair), Cooper (Adcroft), Fuller (Park), Kemp (Central), Kirk (Adcroft), Palmen (Central), Whiffen (Grove) (Chair).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 23<sup>rd</sup> April 2019 at 19:00hrs** in: **The Civic Centre, St Stephen's Place, Trowbridge.**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

1. **APOLOGIES**
  - a) **To receive** apologies from those unable to attend.
  - b) **To consider for approval** those apologies received with reasons for absence.
2. **MINUTES**
  - a) **To approve** as a correct record, the Minutes of the Town Development Committee meeting held on **Tuesday 2<sup>nd</sup> April 2019**
  - b) **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 2<sup>nd</sup> April 2019**
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.
5. **OPEN FORUM**
  - a) **To allow questions** from members of the public, these may be answered but not debated.
6. **PLANNING APPLICATIONS - NEW**

a) To consider applications received from the Development Management (West) Department of Wiltshire Council and to make such recommendations and observations as the Committee may decide. As per– 3<sup>rd</sup> April - 23<sup>rd</sup> April 2019

7. **PLANNING APPLICATIONS - DEFERRED**

To consider applications deferred from the previous meeting: **None.**

8. **PLANNING APPLICATIONS - REVISED**

To consider any revised plans received from Wiltshire Council:

9. **PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS**

To note any significant decisions of Wiltshire Council:

10. **PLANNING APPLICATIONS – APPEALS**

To consider the following appeals information received from Wiltshire Council:

11. **ENFORCEMENT & OTHER MATTERS**

a. To consider updates on previously advised issues:

b. To consider any new issues raised by members.

Highway & Street care matters can be reported to Neighbourhood Services via [report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

12. **ROAD CLOSURES**

a. To consider road closure applications:

14. **CORRESPONDENCE**

To note receipt of the following correspondence:

a. Matters relating to trees at Trowbridge Lodge Park.

15. **DATE OF NEXT MEETING**

Tuesday 14<sup>th</sup> May at 19:00hrs

**Future Meetings**

4<sup>th</sup> June

25<sup>th</sup> June \* 7.10pm

23<sup>rd</sup> July \* 4 weeks

20<sup>th</sup> August \* 4 weeks

To all other members of the council for information.