

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

## SUMMONS

22<sup>nd</sup> March 2019

To members of the Town Development Committee: Councillors; Bazan (Lambrok), Beaver (Lambrok), Bridges (Park), Bryant (Paxcroft), (Vice Chair), Cooper (Adcroft), Fuller (Park), Kemp (Central), Kirk (Adcroft), Palmen (Central), Whiffen (Grove) (Chair).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 2<sup>nd</sup> April 2019 at 19:00hrs** in: **The Civic Centre, St Stephen's Place, Trowbridge.**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

1. **APOLOGIES**
  - a) **To receive** apologies from those unable to attend.
  - b) **To consider for approval** those apologies received with reasons for absence.
2. **MINUTES**
  - a) **To approve** as a correct record, the Minutes of the Town Development Committee meeting held on **Tuesday 12<sup>th</sup> March 2019**
  - b) **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 12<sup>th</sup> March 2019**
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.
5. **OPEN FORUM**
  - a) **To allow questions** from members of the public, these may be answered but not debated.
6. **PLANNING APPLICATIONS - NEW**
  - a) **To consider applications received** from the Development Management (West) Department of Wiltshire Council and to make such recommendations and observations as the Committee may decide. As per **13<sup>th</sup> March – 2<sup>nd</sup> April 2019**

**7. PLANNING APPLICATIONS - DEFERRED**

To consider applications deferred from the previous meeting: **None.**

**8. PLANNING APPLICATIONS - REVISED**

To consider any revised plans received from Wiltshire Council: **None.**

**9. PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS**

To note any significant decisions of Wiltshire Council:

**10. PLANNING APPLICATIONS – APPEALS**

To consider the following appeals information received from Wiltshire Council:

**11. ENFORCEMENT & OTHER MATTERS**

a. To consider updates on previously advised issues:

cpcpcpcpcpb. To consider any new issues raised by members.

Highway & Street care matters can be reported to Neighbourhood Services via [report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

**12. ROAD CLOSURES**

a. To consider road closure applications:

**Temporary Closure of: Sparrow Street** (Part), Trowbridge (Ref: TTRO 5876)

Notice is hereby given that the Wiltshire Council has made an Order to close temporarily to all traffic: Sparrow Street (Part), Trowbridge; from its junction with Hummingbird Gardens to its junction with Broadcloth Lane.

To enable: Wainhomes Holding Limited to carry out electric ducting for street lighting and carriageway raised.

Alternative route: via Broadcloth Lane – Hargreaves Road – Sparrow Street (unaffected length) and vice versa. The closure and diversion route will be clearly indicated by traffic signs. This Order which previously came into operation on 11 February 2019 will now recommence on 29 April 2019 for 2 weeks.

**13. LICENSING APPLICATION**

**Pan Master**, 12 Fore Street,

Details of activities applied for: **Supply of Alcohol**, on the premises

Opening hours: **Monday to Sunday, 12.00 – 22.30**

The consultation end date is 16<sup>th</sup> April 2019

**14. CORRESPONDENCE**

To note receipt of the following correspondence:

a. **Matters relating to trees at Trowbridge Lodge Park.**

**15. DATE OF NEXT MEETING**

**Tuesday 23<sup>rd</sup> April at 19:00hrs**

**Future Meetings**

14<sup>th</sup> May

4<sup>th</sup> June

25<sup>th</sup> June \* 7.10pm

23<sup>rd</sup> July \* 4 weeks

20<sup>th</sup> August \* 4 weeks

*To all other members of the council for information.*