

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

30<sup>th</sup> July 2019

## SUMMONS

To members of the Town Development Committee: Councillors; Bazan (Lambrok), Beaver (Lambrok), Bridges (Park), Bryant (Paxcroft), (Vice Chair), Cooper (Adcroft), Fuller (Park), Hill (Grove), Kirk (Adcroft), Palmen (Central), Whiffen (Grove) (Chair).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 20<sup>th</sup> August 2019 at 19:00hrs Civic Centre, St Stephen's Place, Trowbridge.**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

1. **APOLOGIES**
  - a) **To receive** apologies from those unable to attend.
  - b) **To consider for approval** those apologies received with reasons for absence.
2. **MINUTES**
  - a) **To approve** as a correct record, the Minutes of the Town Development Committee meeting held on **Tuesday 23<sup>rd</sup> July 2019**
  - b) **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 23<sup>rd</sup> July 2019**
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.
5. **OPEN FORUM**
  - a) **To allow questions** from members of the public, these may be answered but not debated.

## 6. **PLANNING APPLICATIONS – NEW**

a) To note decisions delegated to the Clerk in respect of the following:

### **18/10921/FUL**

4 Castle Hedingham

Change of use of part of garage to dog grooming studio

**DECISION: No objection subject to conditions regarding the hours of operation and the parking arrangements for customers.**

### **19/06836/FUL**

31 St Thomas Rd

Replacement garage and first floor extension.

**DECISION: No objection subject to no significant adverse impact on neighbour amenity.**

### **19/06743/FUL**

68 Wingfield Road

Single storey rear extension and garage conversion

**DECISION: No objection subject to no significant adverse impact on neighbour amenity.**

b) To consider other applications received from the Development Management (West) Department of Wiltshire Council and to make such recommendations and observations as the Committee may decide. As per **26<sup>th</sup> June-23<sup>rd</sup> July 2019**

## 7. **PLANNING APPLICATIONS - DEFERRED**

To consider applications deferred from the previous meeting: NONE.

## 8. **PLANNING APPLICATIONS - REVISED**

To consider any revised plans received from Wiltshire Council:

## 9. **PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS**

To note any significant decisions of Wiltshire Council:

## 10. **APPEALS**

To consider the following appeals information received from Wiltshire Council:

## 11. **ENFORCEMENT & OTHER MATTERS**

a) To consider updates on previously advised issues:

Have been reported to CATG or added to the list of new waiting restriction requests.

b) To consider any new issues raised by members.

**Highway & Street-care matters** can be reported to Neighbourhood Services via [report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

## 12. **ROAD CLOSURES**

a) To consider road closure applications:

**APPROVED Temporary Closure of: Various Road Trowbridge  
Trowbridge Carnival Procession Saturday 19<sup>th</sup> October**

## 13. **CORRESPONDENCE**

To note receipt of the following correspondence:

a) **Matters relating to trees at Trowbridge Lodge Park.**

- b) **Waiting restrictions which have been consulted on by WC have resulted in some objections so will now be subject to consideration by and decision by the Cabinet Member.**

**15. DATE OF NEXT MEETING**

- a) **To note:** Tuesday 10<sup>th</sup> September at 19:00hrs

**Future Meetings**

1<sup>st</sup> Octoberpp

22<sup>nd</sup> October

12<sup>th</sup> November

10<sup>th</sup> December (4 weeks)

*To all other members of the council for information.*