

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

## SUMMONS

17<sup>th</sup> July 2019

To members of the Town Development Committee: Councillors; Bazan (Lambrok), Beaver (Lambrok), Bridges (Park), Bryant (Paxcroft), (Vice Chair), Cooper (Adcroft), Fuller (Park), Hill (Grove), Kirk (Adcroft), Palmen (Central), Whiffen (Grove) (Chair).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 23<sup>rd</sup> July 2019 at 19:00hrs Civic Centre, St Stephen's Place, Trowbridge.**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

1. **APOLOGIES**
  - a) **To receive** apologies from those unable to attend.
  - b) **To consider for approval** those apologies received with reasons for absence.
2. **MINUTES**
  - a) **To approve** as a correct record, the Minutes of the Town Development Committee meeting held on **Tuesday 25<sup>th</sup> June 2019**
  - b) **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 25<sup>th</sup> June 2019**
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.
5. **OPEN FORUM**
  - a) **To allow questions** from members of the public, these may be answered but not debated.

## 6. **PLANNING APPLICATIONS – NEW**

a) To note decisions delegated to the Clerk in respect of the following:

**Application Number: 19/05934/TCA**

**Site Location: Abbeyfield House 11 Westbourne Gardens Trowbridge BA14 9AW**

**Applicant: Mr Mark Williams**

**Applicant Address: Abbeyfield House 11 Westbourne Gardens BA14 9AW**

**Electoral Division: TROWBRIDGE CENTRAL**

**Proposal: T1: Removal of ASH TREE due to overlap with well established T3 (Robinia) and structural damage to previously repaired perimeter wall. See Appendix 1.**

**T2: Removal of APPLE TREE due to overlap with T3 (Robinia) and undesired extension by approx. 4m into the neighbouring property**

**T3: ROBINIA: Crown reduction by 3m**

**T4 YEW: Crown reduction of 3m and thinning by 20%**

**T5: PURPLE LEAF PLUM: Crown Reduction of 2m**

**T6: HAWTHORN: Crown Reduction of 3m**

**T7: MOUNTAIN ASH: Pollarding 4m**

**T8: ACER BOXELDER: Pollarding 5m**

**T9: YEW: Crown reduction of 3m and thinning by 20% (same as T4) All trees to be reduced to on road side to meet required limits.**

**Case Officer: Beverley Griffin**

**Registration Date: 26/06/2019**

**DELEGATED DECISION: No objection.**

**Application Number: 19/05951/FUL**

**Site Location: Moyle House 42 Moyle Park Hilperton Trowbridge Wiltshire BA14 7UF**

**Applicant: Mr Martin Belbin**

**Applicant Address: Moyle House 42 Moyle Park Hilperton Wiltshire BA14 7UF**

**Electoral Division: TROWBRIDGE PAXCROFT**

**Proposal: Two storey side/rear extension**

**Case Officer: Carla Rose**

**Registration Date: 25/06/2019**

**DELEGATED DECISION: No objection subject to no significant adverse impact on neighbour amenity.**

b) To consider applications received from the Development Management (West) Department of Wiltshire Council and to make such recommendations and observations as the Committee may decide. As per **26<sup>th</sup> June-23<sup>rd</sup> July 2019**

c) To consider correspondence from Salisbury and Wilton Swifts (SAWS) which the committee may consider relevant with regards to any comments on application:

**19/05456/FUL Land at Wesley Road**

## 7. **PLANNING APPLICATIONS - DEFERRED**

To consider applications deferred from the previous meeting: NONE.

## 8. **PLANNING APPLICATIONS - REVISED**

To consider any revised plans received from Wiltshire Council:

## 9. **PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS**

To note any significant decisions of Wiltshire Council:

## 10. **APPEALS**

To consider the following appeals information received from Wiltshire Council:

## 11. **ENFORCEMENT & OTHER MATTERS**

a) **To consider** updates on previously advised issues:

Have been reported to CATG or added to the list of new waiting restriction requests.

b) **To consider** any new issues raised by members.

**Highway & Street-care matters** can be reported to Neighbourhood Services via

[report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

## 12. **ROAD CLOSURES**

a) **To consider** road closure applications:

i. **Saturday 19<sup>th</sup> October – Trowbridge Carnival, various roads.**

b) **To note** road closures approved:

NONE.

## 13. **CORRESPONDENCE**

**To note** receipt of the following correspondence:

a) **Matters relating to trees at Trowbridge Lodge Park.**

b) **Waiting restrictions which have been consulted on by WC have resulted in some objections so will now be subject to consideration by and decision by the Cabinet Member.**

## 14. **STREET NAMING**

a) **To note that MARGARETS CLOSE** has been approved as the new street name for the development by Selwood Housing of the former Margaret Stancomb School site.

b) **To consider suggestions for the former Ravenscroft Nursing Home** which has been developed for standard residential (This was previously addressed as 44 Hilperton Rd but can no longer use this address as vehicle access is now off Ravenscroft Gardens but is prior to #1 Ravenscroft Gardens and therefore needs a new name.

## 15. **CATG SCHEMES**

a) **Selwood Housing** – response from Planning for Real. Priority request for additional speed control measures in vicinity of the school.

b) **Mr S Mees** – Request for formal crossing on West Ashton Road at junction with County Way.

c) **Mr P Jubbie** – Request for additional loading restrictions in vicinity of College Road Stores.

## 16. **DATE OF NEXT MEETING**

a) **To note: Tuesday 20<sup>th</sup> August at 19:00hrs 4 weeks**

Please note that the agenda for this meeting will be circulated on 30<sup>th</sup> July.

b) **To consider the following RECOMMENDATION:**

**That any plans requiring a decision prior to the next meeting are delegated to the Clerk for decision, following consultation with local members and the Chair.**

### **Future Meetings**

10<sup>th</sup> September

1<sup>st</sup> October

22<sup>nd</sup> October

12<sup>th</sup> November

10<sup>th</sup> December (4 weeks)

*To all other members of the council for information.*