

Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH  
[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

24<sup>th</sup> June 2020

## SUMMONS

To members of the Museum Committee: Councillors; Bates, Bridges (Chair), Cavill, Blackmore, Blakemore (Vice Chair), Fuller, Halik, Hill, Palmen and Piazza  
Friends of the Museum Co-opted members: Mr K Hartley, Mr P Lucas, Mrs H Montague-Smith, Mr T Porter, and M/s Hannah Randall-Morris

Dear Councillor/Co-opted Member,

You are hereby summoned to a meeting of the **Museum Committee** to be held on **Tuesday 30<sup>th</sup> June 2020 at 6.30pm on MS Microsoft TEAMS.**

Yours faithfully,

Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.  
Enquiries, Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

1. **ATTENDANCE**
  - a) **To receive** apologies from those members unable to attend.
  - b) **To consider for acceptance** those apologies received with reasons.
2. **MINUTES**
  - a) **To approve** as a correct record the Minutes of the meeting held on 17<sup>th</sup> December 2019 (previously circulated). Scheduled meeting for 24<sup>th</sup> March 2020 was cancelled due to Covid-19 Crisis.
  - b) **To consider** any questions arising from those minutes.
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest not already included on the Register in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and with the provisions of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**
  - a) **To receive and note** any announcements from the Chair of the meeting.
5. **OPEN FORUM**

**To receive** any questions from the Public, which may be answered but not debated.

6. **CURATOR'S REPORT**

**To consider** the Curator's Report (copy attached).

7. **QUARTERLY MANAGEMENT ACCOUNTS (Report item 13.1)(copy attached)**

**To consider** the 4<sup>th</sup> Qtr Accounts (copy attached)

8. **FRIENDS OF TROWBRIDGE MUSEUM**

**Report** from Friends of Trowbridge Museum is postponed due to Covid-19 crisis.

9. **DATE OF NEXT MEETING**

**To note the date of the next meeting** to be held on Tuesday 6<sup>th</sup> October 2020 at 6.30pm (Venue TBC).

10. **MEDIA RELEASE**

**To consider** if the Council should make a press or social media release regarding any of the issues considered by this meeting.

*To all other councillors for information.*