

Civic Centre  
St Stephen's Place  
TROWBRIDGE,  
Wiltshire.  
BA14 8AH  
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18<sup>th</sup> March 2015

## SUMMONS

To members of the Leisure Services Committee:- Councillors: Andrews (Chair) (Paxcroft), Ball (Adcroft), Brice (Lambrok), Coop (Paxcroft) Doherty (Park), David Halik (Drynham), Deborah Halik (Drynham), H Osborn (Lambrok), Palmen (Vice Chair) (Central) and Self (Adcroft).

Dear Councillor,

You are hereby summoned to a meeting of the **Leisure Services Committee** to be held on **Tuesday 24<sup>th</sup> March 2015, at 19.00hrs** in the Pitman Committee Room, Civic Centre, St Stephens Place, Trowbridge.

Yours faithfully

Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries, tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

1. **APOLOGIES**
  - a) **To receive** apologies from those members unable to attend.
  - b) **To consider for acceptance** those apologies received with reasons.
2. **MINUTES**
  - a) **To approve** as a correct record the Minutes of the meeting held on Tuesday 9<sup>th</sup> December 2014.
  - b) **To consider** any questions arising from those minutes.
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest as appropriate in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements from the Chair.

5. **OPEN FORUM**

**To take** questions from the public, these may be answered but not debated.

6. **THE LEISURE SERVICES DEPARTMENT REPORT**

a) **To consider** the Head of Leisure Services report (copy attached).

7. **QUARTERLY MANAGEMENT ACCOUNTS (Report Item 7.3)**

**To consider** the 3<sup>rd</sup> quarter accounts (copies attached).

8. **DATE OF NEXT MEETING**

**To note** the next meeting to be held on Tuesday 16<sup>th</sup> June 2015 at **7.00pm** in the Pitman Committee Room, at the Civic Centre, St Stephens Place.

9. **PRESS RELEASE**

**To consider** if the Council should make a press release regarding any of the issues considered by this meeting.

To all Councillors for information.