

The Civic Centre
St Stephen's Place
TROWBRIDGE
Wiltshire
BA14 8AH

info@trowbridge.gov.uk

21st December 2016

SUMMONS

To members of the Committee: Councillors; Auckland (Grove), Bryant (Chair) (Paxcroft), Beaver (Lambrok), Brice (Lambrok), Bridges (Vice-Chair) (Park), Fuller (Park), Knight (Central), Palmen (Central) & Whiffen (Grove).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 3rd January 2017 at 19:00** in: **The Civic Centre, St Stephen's Place, Trowbridge.**

Yours faithfully,



Lance Allan
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: info@trowbridge.gov.uk

AGENDA

1. **APOLOGIES**
 - a) **To receive** apologies from those unable to attend.
 - b) **To consider for approval** those apologies received with reasons for absence.

2. **MINUTES**
 - a) **To approve** as a correct record the Minutes of the Town Development Committee meeting held on **Tuesday 13th December 2016**
 - b) **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 13th December 2016**

3. **DECLARATIONS OF INTEREST**

To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.

4. **CHAIR'S ANNOUNCEMENTS**

To note any announcements made by the Chair.

5. **OPEN FORUM**
 - a) **To allow questions** from members of the public, these may be answered but not debated.

6. PLANNING APPLICATIONS - NEW

a) **To consider applications received** from the Development Management (West) Department of Wiltshire Council and to make such recommendations and observations as the Committee may decide. As per lists dated **19/12/16 to 02/01/17**

7. PLANNING APPLICATIONS - DEFERRED

To consider applications deferred from the previous meeting: **NONE.**

8. PLANNING APPLICATIONS - REVISED

To consider the following revised plans received from Wiltshire Council:

9. PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS

To note the following significant decisions of Wiltshire Council:

10. PLANNING APPLICATIONS – APPEALS

To consider the following appeals received from Wiltshire Council:

11. ENFORCEMENT & HIGHWAYS MATTERS

a) **To consider any updates on unresolved items:**

- i. **Silverthorne Passage waste bins** – HODS has resubmitted the request.
- ii. **Pelican Crossing in County Way close to Ashton Street** - Timing needs lengthening, allowing elderly pedestrians to cross in safety. **On agenda for CATG meeting 5/1/17.**
- iii. **Rosefield House** – reinstatement of metal gate piers, **reported to enforcement.**
- iv. **Verges between Magnet and County Way** – The town council could take over as part of a package of asset transfers from Wiltshire Council – it is not highway.
- v. **Sainsbury’s** planting of trees not replaced. **Reported to Wiltshire Council.**
- vi. **Bins left outside Post Office.** WC is acting to remove unused bins and move others.
- vii. **Asphalt has replaced other surfacing or masonry as follows:** Kerb Stones outside Fabric Magic. Officer for WC responded that it will remain. **Committee dissatisfied.**
- viii. **Fore Street** block paving outside Paddy Power. **Wiltshire Council are investigating.**
- ix. **Kerb stones outside Coventry Building Society** - Repairs are not of matching stone. Wiltshire Council has responded, stone kerbing to remain. **Committee dissatisfied.**
- x. **41 Silver Street Lane** - Overhanging shrubs causing pedestrians to step in the road. Being monitored by Wiltshire Council but not at intervention level. **Committee dissatisfied**
- xi. **Loose kerb stones** - Roses #2, Pampered Pets carpark and Charcoal Grill in Church Street. Reported to Wiltshire Council – **repairs in hand.**
- xii. **Signage, Exhaust and Tyre Centre New Road.** Enforcement respond that no contravention is identified.
- xiii. **Outside John of Gaunt School.** Enforcement are discussing with Education.
- xiv. **Removal of disabled space** at 2 Ashton Street. **Report to Wiltshire Council**
- xv. **Steps require cleaning** by Ashton St/County Way **Reported to Wiltshire Council**

b) **To consider** councillors reports on issues for further action.

12. CORRESPONDENCE

To note receipt of the following correspondence:

13. DATE OF NEXT MEETING

Tuesday 24th January 2017

To be held in the Pitman Room, The Civic Centre, St Stephen’s Place, Trowbridge at 19.00.

To all other members of the council for information.