



Civic Centre
St Stephen's Place
TROWBRIDGE
Wiltshire
BA14 8AH
info@trowbridge.gov.uk

14th November 2018

SUMMONS

To all members of Trowbridge Town Council: Councillors: Bateman-Gay, Bazan, Beaver, Blackmore, Blakemore, Brice, Bridges, Bryant, Cavill, Cooper, Drewett, Fuller, David Halik, Deborah Halik, Kemp, King, Kirk, Oldrieve, Palmen, Payne and Whiffen.

Dear Councillor,

You are hereby summoned to a **Full Council** meeting of Trowbridge Town Council to be held on **Tuesday, 20th November 2018**, at 19.00hrs, in the **Council Chamber, The Civic Centre, St Stephen's Place, Trowbridge**.

Yours faithfully,

Lance Allan
Town Clerk

Enquiries to Lance Allan on 01225 765072 or email lance.allan@trowbridge.gov.uk

AGENDA

1. **APOLOGIES**
 - a) **To receive** apologies from those unable to attend.
 - b) **To consider for approval** apologies received with reasons for absence.
2. **MINUTES OF PREVIOUS MEETING**
 - a) **To read and approve** as a correct record the Minutes of the Full Council meeting held on 18th September 2018; copies of these Minutes have been circulated and Standing Order 17 provides that they may therefore be taken as read.
 - b) **To report and to note** any matters arising there from.
3. **MINUTES OF COMMITTEES**

To receive reports, minutes and recommendations from Committees already circulated, enclosed herewith or to be circulated and **to consider any questions** arising from them.

 - a) **Museum Committee** meeting held on 25th September 2018
Questions to Councillor Bridges, Chair of the committee
 - b) **Neighbourhood Services Committee** meeting held on 25th September 2018
Questions to Councillor Drewett, Chair of the committee
 - c) **Town Development Committee** meetings held on 2nd & 23rd October, and 13th November 2018
Questions to Councillor Whiffen, Chair of the committee.
 - d) **Policy & Resources Committee** meeting held on 6th November 2018
Questions to Councillor Fuller, Chair of the committee.

4. **DECLARATIONS OF INTEREST**

a) **To receive** Declarations of Interest not already included on the Register in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members

b) **To consider for approval** any Dispensation Requests received by the Town Clerk and not previously considered.

5. **COMMUNICATIONS BY THE MAYOR**

a) **To receive** a list of events attended (copy attached).

b) **To consider** any matters of significance to report.

6. **OPEN FORUM**

a) **To receive any questions** from the public, which may be answered but not debated.

b) **To receive a presentation** from Sarah MacLennan, Associate Director of Communications and Engagement, NHS Wiltshire Clinical Commissioning Group, on the launch of a consultation process commencing on 12th November 2018 about maternity services transformation.

7. **POLICE MATTERS**

To receive a report from Inspector Andy Fee (copy attached).

8. **PUBLIC TOILETS – (Copy report attached)**

To consider the Head of Cultural & Neighbourhood's

RECOMMENDATION

1. **That the Park toilets remain closed.**

2. **That the town council demolishes the building.**

3. **That the town council considers introducing a Community Toilet Scheme, providing a financial contribution to participating businesses.**

9. **CASTLE PLACE MULTI STOREY CAR PARK**

To consider the Town Clerk's verbal report regarding the south stairwell and any other matters relating to proposals for the future of the Multi Storey Car Park.

10. **NHS WILTSHIRE CLINICAL COMMISSIONING GROUP**

To consider a response to the proposals from the Clinical Commissioning Group following their presentation.

11. **BRIEFING NOTE 372 - A VISION FOR SPECIAL EDUCATION IN WILTSHIRE**

To consider Wiltshire Council's Briefing Note 372 from Laura Mayes, Children's Services (copy sent electronically)

12. **REPRESENTATIVES ON OTHER BODIES**

a) **To receive** any reports from Representatives on other Bodies.

b) **To note** the updated Contacts list with an amendment to the Cockhill Solar Farm Community Fund (copy sent electronically).

13. **MEDIA**

a) **To note** the Press Release list (copy attached)

b) **To consider** if the Council should make a press release or social media report regarding any of the issues considered by this meeting.

14. **DATE OF NEXT MEETING**

To note the next meeting will be on Tuesday 15th January 2019 (Precept setting) in the Council Chamber, The Civic Centre, St Stephen's Place, Trowbridge.