

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

4<sup>th</sup> November 2020

## SUMMONS

To members of the Town Development Committee: Councillors; Bazan (Lambrok), Beaver (Lambrok), Bridges (Park), Bryant (Paxcroft), (Vice Chair), Cooper (Adcroft), Fuller (Park), Hill (Grove), Palmen (Central), Piazza (Drynham), Whiffen (Grove) (Chair).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 10<sup>th</sup> November 2020 at 19:00hrs on MS TEAMS.**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to join TEAMS meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

### 1. **APOLOGIES**

- a. **To receive** apologies from those unable to attend. Beaver and Piazza.
- b. **To consider for approval** those apologies received with reasons for absence.

### 2. **MINUTES**

- a. **To approve** as a correct record, the Minutes of the Town Development Committee meeting held on **Tuesday 29<sup>th</sup> September 2020**
- b. **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 29<sup>th</sup> September 2020**

### 3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.

### 4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.

5. **OPEN FORUM**

To allow questions from members of the public, these may be answered but not debated.

6. **PLANNING APPLICATIONS – DEFERRED**

To consider any applications deferred from previous meetings.

See list.

7. **PLANNING APPLICATIONS - NEW**

To consider any new planning applications received from Wiltshire Council and dated: 21<sup>st</sup> October 2020 – 10<sup>th</sup> November 2020 and to make such recommendations and observations as the Committee may decide. See list.

8. **PLANNING APPLICATIONS - REVISED**

To consider any revised applications received.

See list.

9. **PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS**

To consider any significant planning application decisions of Wiltshire Council.

See list.

10. **APPEALS**

To consider the following appeals information received from Wiltshire Council:

11. **STRATEGIC PLANNING**

To consider any matters relating to strategic planning.

a. **Wiltshire Core Strategy Review** - The first draft proposals are due to be presented to Cabinet meeting on 1<sup>st</sup> December and the papers for this meeting will be published the week before. Informal consultation is due in early 2021. The committee will have an opportunity to consider this at its meeting on 1<sup>st</sup> December, immediately after Cabinet and then prepare a response to the informal consultation in the New Year.

b. **WALPA** – Cllr Hill to report.

12. **ENFORCEMENT & OTHER MATTERS**

To consider updates on previously advised issues:

**Highway & Street-care matters** can be reported to Neighbourhood Services via [report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

13. **COMMUNITY AREA TRANSPORT GROUP**

New matters for consideration at this committee meeting to forward to CATG.

14. **LICENSING**

To consider any licensing matters.

**15. CORRESPONDENCE**

**To note** receipt of the following correspondence:

**a. Matters relating to trees at Trowbridge Lodge Park.**

**16. DATE OF NEXT MEETING**

**a) To note:** Tuesday 1<sup>st</sup> December at 19:00hrs

**Future Meetings:**

22<sup>nd</sup> December

12<sup>th</sup> January

2<sup>nd</sup> February

23<sup>rd</sup> February

23<sup>rd</sup> March (4 weeks)

13<sup>th</sup> April

ELECTION PERIOD – decisions delegated to the Town Clerk.

*To all other members of the council for information.*