

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

17<sup>th</sup> March 2021

## SUMMONS

To members of the Town Development Committee: Councillors; Bazan (Lambrok), Beaver (Lambrok), Bridges (Park), Bryant (Paxcroft), (Vice Chair), Cooper (Adcroft), Fuller (Park), Hill (Grove), Palmen (Central), Piazza (Drynham), Whiffen (Grove) (Chair).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee** to be held on **Tuesday 23<sup>rd</sup> March 2021 on MS TEAMS at 19:00hrs.**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to join TEAMS meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business.

Enquiries Tel: 01225 765072 or e-mail: [info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

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## AGENDA

**This meeting will be recorded.**

1. **APOLOGIES**
  - a. **To receive** apologies from those unable to attend.
  - b. **To consider for approval** those apologies received with reasons for absence.
2. **MINUTES**
  - a. **To approve** as a correct record, the Minutes of the Town Development Committee meeting held on **Tuesday 23<sup>rd</sup> February**
  - b. **To note** any matters arising from the Minutes of the Town Development Committee meeting held on **Tuesday 23<sup>rd</sup> February**
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.
5. **OPEN FORUM**

**To allow questions** from members of the public, these may be answered but not debated.
6. **PLANNING APPLICATIONS - DEFERRED**

**To consider any applications deferred** from previous meetings. **See list.**

**7. PLANNING APPLICATIONS - NEW**

To consider any new planning applications received from Wiltshire Council and dated: **24<sup>th</sup> February– 23<sup>rd</sup> March 2021** and to make such recommendations and observations as the Committee may decide. **See list.**

**8. PLANNING APPLICATIONS - REVISED**

To consider any revised applications received. **See list.**

**9. PLANNING APPLICATIONS - WILTSHIRE COUNCIL DECISIONS**

To consider any significant planning application decisions of Wiltshire Council. **See list.**

**10. APPEALS**

To consider any appeals information received from Wiltshire Council: **See List**

**11. LICENSING**

To consider any licensing matters. **See list.**

**12. ENFORCEMENT & OTHER MATTERS**

To consider updates on previously advised issues:

**Highway & Street-care matters** can be reported to Neighbourhood Services via

[report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

Silverthorne Passage – Environmental Services.

**13. COMMUNITY AREA TRANSPORT GROUP**

The next meeting is due to be held on following the election, all requests received before **6<sup>th</sup> April** will be included on the agenda of the Town Development meeting on **13<sup>th</sup> April.**

**14. STRATEGIC PLANNING**

To consider any matters relating to strategic planning.

**Wiltshire Local Plan Review.** Consultation end date was 9<sup>th</sup> March. The council has submitted its final response to the consultation with significant objections and alternative suggestions.

**15. CORRESPONDENCE**

To note receipt of the following correspondence:

**a. Matters relating to trees at Trowbridge Lodge Park.**

**16. ROAD CLOSURE**

To note: **Urgent Closure of: A361 (Part), Trowbridge.**

**A361 Hilperton Road, Trowbridge;** from its roundabout with A361 County Way to Hilperton Roundabout & **A361 County Way (Part), Trowbridge;** from its roundabout with West Ashton Road to its roundabout with A361 Hilperton Road. These works will commence on 29<sup>th</sup> March and are anticipated to be required until 1<sup>st</sup> April 2021 between the hours of 19:00 and 06:00. This Notice will have a maximum duration of 5 days.

**17. DATE OF NEXT MEETING**

a) To note: Tuesday 13<sup>th</sup> April.

**Future Meetings:**

**13<sup>th</sup> April**

**ELECTION PERIOD** – decisions delegated to the Town Clerk.

**25<sup>th</sup> May** (First meeting following election and Full Council meeting)

**15<sup>th</sup> June** (Following Full Council Extra meeting to sign off annual accounts).

**6<sup>th</sup> July**

To all other members of the council for information.