

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

9<sup>th</sup> February 2022

## SUMMONS

To members of the Town Development Committee: Councillors; Beaver (Lambrok), Bridges (Park), Bryant (Chair) (Drynham), Cave (Park), Cooper (Park), Hill (Vice Chair) (Grove), Jacob (Paxcroft), Emily Kirk (Paxcroft), Palmen (Central), Piazza (Drynham).

Dear Councillor,

You are hereby summoned to a Virtual Consultation Meeting of the **Town Development Committee** to be held on **Tuesday 15<sup>th</sup> February 2022 on MS TEAMS at 19:00hrs**. As this is a Virtual Consultation meeting, legally the decisions are delegated to the Town Clerk, having consulted with members of the committee.

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to attend Virtual Consultation Meetings of the Town Development Committee via MS TEAMS. Please go to the Town Council Website – Your Council – [Meetings](#) to find the MS TEAMS link.

---

## AGENDA

**This meeting will be recorded.**

1. **APOLOGIES**
  - a. **To receive** apologies from those unable to attend.
  - b. **To consider for approval** those apologies received with reasons for absence.
  
2. **MINUTES**
  - a. **To consider** the delegated decisions from [25th January 2022](#). These will be approved at the next official meeting of the committee.
  - b. **To note** any matters arising.
  
3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.
  
4. **CHAIR'S ANNOUNCEMENTS**

**To note** any announcements made by the Chair.

## 5. **OPEN FORUM**

To allow questions from members of the public, these may be answered but not debated.

## 6. **PLANNING APPLICATIONS - DEFERRED**

To consider any applications deferred from previous meetings: None.

## 7. **PLANNING APPLICATIONS - NEW**

To consider any new [Planning Applications](#) validated by Wiltshire Council and not previously considered. See link above and [New Applications](#).

## 8. **PLANNING APPLICATIONS - REVISED**

To consider any revised applications received:

## 9. **PLANNING APPLICATIONS – WILTSHIRE COUNCIL DECISIONS.**

To consider any significant planning decisions of Wiltshire Council:  
See [New Applications](#).

## 10. **APPEALS**

To consider any appeals information received from Wiltshire Council:

**Appeal Ref: APP/Y3940/W/20/326075 I**

**Trowbridge Lodge Park, Trowbridge, Wiltshire, BA14 6DP.**

- The appeal is made under section 78 of the Town and Country Planning Act 1990 against a refusal to grant planning permission under section 73 of the Town and Country Planning Act 1990 for the development of land without complying with a condition subject to which a previous planning permission was granted.
- The appeal is made by Redlane Sites Ltd. against the decision of Wiltshire Council.
- The application Ref. 19/08146/VAR, dated 24 October 2019, was refused by notice dated 8 April 2020.

1. The appeal is allowed and planning permission is granted for the use of land as a residential caravan site for human habitation at Trowbridge Lodge Park, Trowbridge, Wiltshire, BA14 6DP, in accordance with the application Ref. 19/08146/VAR, dated 24 October 2019, without complying with the (unnumbered) condition which limits the number of caravans to 133 caravans, as set out in planning permission Ref. APP/F3925/A/05/1177084 granted on the 5 July 2006 by the Secretary of State, but otherwise subject to the conditions previously imposed, so far as the same are still subsisting, and the new conditions set out in the attached Schedule.

## 11. **LICENSING**

To consider any licensing matters.

**Concerns relating to the approval of a Temporary Event Notice (TENS) for cinema activities at Trowbridge Cricket Club, Seymour.**

## 12. **ENFORCEMENT & OTHER MATTERS**

**Highway & Street-care matters** should be reported to Neighbourhood Services via

**To consider** updates on previously advised issues:

- a. **Silverthorne Passage** – No progress to report on removal of waste bins and cooking oil.
- b. **Narrow Wine Street** – lack of street lighting – potential CATG project?
- c. **Commercial Waste** – potential for policy to restrict collection times. E.g. Union St, Church Walk, Red Hat Lane.
- d. **81 Whiterow Park** – reported to enforcement.
- e. **10 Windsor Drive** – 2 separate concurrent applications being implemented.
- f. **St James' Chambers** – windows boarded up and exposed cables – report to conservation officer.

## 13. **WAITING RESTRICTIONS**

**Additional Waiting Restrictions received:**

- a. **Hawthorn Grove** at junction with Silver Street Lane double yellow lines.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- b. **Silver Street Lane** at junction with Hawthorn Grove double yellow lines.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- c. **Alder Close** at junction with Silver Birch Grove single yellow lines 08:00-09:00 and 14:30 -16:00.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- d. **Frome Road** either side of entrance to Pitman Court from driveway of No.220 to edge of No.232 double yellow lines.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- e. **Frome Road** adjacent to Frydays fish & chip shop. Reduction of parking bay to 3 spaces with loading/unloading allowed and also 1-hour parking limit 12:00-14:00 and 15:00-22:00 (opening times of shop).  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- f. **Sycamore Grove** – eastern junction with College Road double yellow lines.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- g. **Sycamore Grove** – western junction with College Road to No.18 double yellow lines on inner side.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**
- h. **RECOMMENDATION – Support and forward to Wiltshire Council.**
- i. **Seymour Road** – All arms of junction with Hammersmith Fields, all arms of junction with James Street and along south side between the two.  
**RECOMMENDATION – Support and forward to Wiltshire Council.**

## 14. **STRATEGIC PLANNING**

**To consider** any matters relating to strategic planning.

**Wiltshire Local Plan Review**. Consultation end date was 9<sup>th</sup> March. The council submitted its final response to the consultation with significant objections and alternative suggestions our response is available via this link to the town council website:

<https://www.trowbridge.gov.uk/wp-content/uploads/2021/03/210302-Trowbridge-Town-Council-Wiltshire-Local-Plan-Review-Consultation-Response.pdf>

Cabinet considered the latest information on 29<sup>th</sup> June, following the consultation. Full report available here:

<https://cms.wiltshire.gov.uk/documents/s190574/Wiltshire%20Local%20Plan%20Review%20Update.pdf>

Wiltshire Council has now published all of the responses to the consultation.

<https://www.wiltshire.gov.uk/planning-policy-local-plan-review>

Look for the following section in the above web link:

**Local Plan Review Consultation Jan - March 2021**

A meeting with representatives from Hilperton, Staverton and Semington was held on 1<sup>st</sup> October with Cllrs Palmen, Hill and the Town Clerk. The meeting shared current thinking, a review of the consultation responses and the potential for joint future working. The Policy & Resources Committee approved a recommendation that other similar meetings are arranged in future. A meeting will be arranged with North Bradley, Southwick and West Ashton after the original date was cancelled.

**15. CORRESPONDENCE**

**To consider** the following correspondence:

**a. Matters relating to trees at Trowbridge Lodge Park.**

**16. ROAD CLOSURE**

**To note the following:**

- a. Road closure decisions are circulated to councillors.
- b. Road closure applications are included on this agenda.

**17. DATE OF NEXT MEETING**

**Virtual Consultation Meetings:**

**15<sup>th</sup> February**

**Nature of following meetings to be confirmed.**

**8<sup>th</sup> March                      29<sup>th</sup> March**

**19<sup>th</sup> April                      10<sup>th</sup> May**

*To all other members of the council for information.*