

The Civic Centre  
St Stephen's Place  
TROWBRIDGE  
Wiltshire  
BA14 8AH

[info@trowbridge.gov.uk](mailto:info@trowbridge.gov.uk)

15<sup>th</sup> June 2022

## SUMMONS

To members of the Town Development Committee: Councillors; Beaver (Lambrok), Bridges (Park), Bryant (Chair) (Drynham), Cave (Park), Cooper (Park), Hill (Vice Chair) (Grove), Jacob (Paxcroft), Emily Kirk (Paxcroft), Palmen (Central), Piazza (Drynham).

Dear Councillor,

You are hereby summoned to a meeting of the **Town Development Committee on Tuesday 21<sup>st</sup> June 2022 in the Civic Centre following the conclusion of the Extraordinary Town Council meeting (which commences at 19:00hrs).**

Yours faithfully,



Lance Allan  
Town Clerk

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of business. As a result of the pandemic, public access will be limited. **Please contact [council.secretary@trowbridge.gov.uk](mailto:council.secretary@trowbridge.gov.uk) by 16:00 on Monday 20<sup>th</sup> June if you wish to attend this meeting in person. Where it is not possible for you to attend due to reaching the capacity limit, access will be available online via Microsoft TEAMS: please go to the Town Council Website – Your Council – [Meetings](#) to find the link.** Only those attending in person will be able to ask questions and make statements at the meeting during the public period. Questions and statements can otherwise be submitted in advance.

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## AGENDA

**This meeting will be recorded.**

### 1. **APOLOGIES**

- a. **To receive** apologies from those unable to attend. **Cllr Piazza.**
- b. **To consider for approval** those apologies received with reasons for absence.

### 2. **MINUTES**

- a. **To consider for approval** the minutes of the meeting of [31<sup>st</sup> May](#).
- b. **To note** any matters arising.

### 3. **DECLARATIONS OF INTEREST**

**To receive** Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and of the Localism Act 2011 in respect of members.

4. **CHAIR'S ANNOUNCEMENTS**

To note any announcements made by the Chair.

5. **OPEN FORUM**

To allow questions from members of the public, these may be answered but not debated.

6. **PLANNING APPLICATIONS - DEFERRED**

To consider any applications deferred from previous meetings:  
See list of new applications below.

7. **PLANNING APPLICATIONS - NEW**

To consider any new [Planning Applications](#) validated by Wiltshire Council and not previously considered. See link above and [New Applications](#).

8. **PLANNING APPLICATIONS - REVISED**

To consider any revised applications received:  
See list of new applications above.

9. **PLANNING APPLICATIONS – WILTSHIRE COUNCIL DECISIONS.**

To consider any significant planning decisions of Wiltshire Council:  
See list of new applications above.

10. **APPEALS**

To consider any appeals:

**APP/Y3940/W/22/3295577 WAIN HOMES – ASHTON PARK**

Both the town council and the Residents Group have been awarded Rule 6 status to attend the planning inquiry.

The council's statement of case was submitted by the required deadline of 9<sup>th</sup> June.

There was a TEAMS meeting with participants at 10:00am on 15<sup>th</sup> June.

The inquiry will commence at 10:00am on 16<sup>th</sup> August and is scheduled to last for 8 days.

11. **LICENSING**

To consider any licensing matters.

12. **ENFORCEMENT & OTHER MATTERS**

a. **Highway & Street-care matters** should be reported to Neighbourhood Services via [report@trowbridge.gov.uk](mailto:report@trowbridge.gov.uk)

Previously reported items have been reported to Neighbourhood Services for action.

b. **Enforcement issues.**

To consider any updates on previously advised issues:

c. **To consider any new items.**

13. **LOCAL HIGHWAY & FOOTPATH IMPROVEMENT GROUP**

To consider requests for improvements to be forwarded to the LH&FIG.

- 14. WAITING RESTRICTIONS**  
To consider any requests for **Waiting restrictions, notices and implementations.**
- 15. STRATEGIC PLANNING**  
To consider any matters relating to strategic planning.
- 16. CORRESPONDENCE**  
To consider the following correspondence:  
**a. Matters relating to trees at Trowbridge Lodge Park.**  
**b. Matters relating to the Handel House.**
- 17. ROAD CLOSURES**  
To note the following:  
a. Road closure decisions are circulated to councillors.  
b. Road closure applications are included on this agenda.
- 18. STREET TRADING**  
To consider **Street Trading applications and permissions.**
- 19. DATE OF NEXT MEETING**  
**Tuesday 12<sup>th</sup> July 2022.**
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|-----------------------------|-------------------------------------|
| 2 <sup>nd</sup> August (FM) | 23 <sup>rd</sup> August             |
| 13 <sup>th</sup> September  | 4 <sup>th</sup> October             |
| 25 <sup>th</sup> October    | 22 <sup>nd</sup> November (4 weeks) |

*To all other members of the council for information.*